

**PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)**  
**(Small Entity)**

Docket No.  
**51889/4**

In Re Application Of: **Douglas R. Hackler SR, et al.**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
<b>10733612</b>	<b>12/11/2003</b>	<b>Tu-Tu-Ho</b>	<b>32642</b>	<b>2818</b>	<b>8539</b>

Invention: **SRAM CELL**

**11/29/2004 SSITHIB1 00000060 10733612**

**01 FC:2251**

**55.00 0P**

**COMMISSIONER FOR PATENTS:**

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of 09/28/2004 in the above-identified application.  
*Date*

The requested extension is as follows (check time period desired):

☒ One month    ☐ Two months    ☐ Three months    ☐ Four months    ☐ Five months


from: 10/28/2004                      until: 11/28/2004  
*Date*    *Date*

☒ Applicant claims small entity status. See 37 CFR 1.27

The fee for the extension of time is **\$55** and is to be paid as follows:

- ☐ A check in the amount of the fee is enclosed.
- ☒ The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. **50-2375**
- ☒ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. **50-2375**
- ☒ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

  
*Signature*

**John R. Thompson**  
**Registration No. 40,842**  
**Stoel Rives LLP**  
**One Utah Center**  
**201 South Main Street, Suite 1100**  
**Salt Lake City, UT 84111**  
**Telephone: 801-578-6994**  
**Facsimile: 801-578-6999**

Dated: **11/24/04**

I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

*(Date)*

*Signature of Person Mailing Correspondence*

*Typed or Printed Name of Person Mailing Correspondence*

CC: